

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
DAHAN ET AL.

: ASSEMBLY FOR MOUNTING A RADIATION
EMITTING DEVICE, RADIATION EMITTING
DEVICE HAVING SUCH AN ASSEMBLY,
AND A RADIOLOGY APPARATUS HAVING
SUCH AN ASSEMBLY AND DEVICE

Application No.

: Art Unit:

Filed: HEREWITH

: Examiner:

: Date: September 30, 2003

INFORMATION DISCLOSURE STATEMENT

- ☒ 1. Pursuant to 37CFR 1.97(b)
[within three months of national, non-CPA filing or prior to first Office
action on the merits, or prior to first Office action after filing an RCE]
(no charge)
- ☐ 2. Certification Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance] (no charge)
- ☐ 3. Fee Payment Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance or other action closing the
prosecution] (charge: \$180.00)
- ☐ 4. Certification & Fee Payment Pursuant to 37 CFR 1.97(d)
[on or before issue fee payment] (charge: \$180.00)

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following are submitted in the above application in compliance with 37 CFR 1.97 and
37 CFR 1.98.

- ☒ 5. A list of documents on Form PTO-1449 or Substitute together with copies of each
identified document and a translation thereof or a concise explanation of each
non-English language document or a Search Report or communication from a
non-US patent office or an International Search Report from an International
Searching Authority for a patent application filed via the Patent Cooperation
Treaty or document (s) cited in the application or the priority application.

This paper is submitted in accordance with:

- ☒ 6. 37 CFR 1.97(b): [within three months of national, non-CPA filing or prior to first
Office action on the merits or prior to the first office action after filing an RCE]

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in
an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450, or facsimile transmitted or Express Mail No. Er300909488US to the United States Patent and Trademark
Office on the date shown below.

By

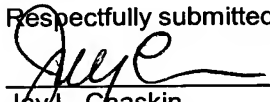
Jay L. Chaskin

Date: September 30, 2003

- ☐ 7. 37 CFR 1.97(c): [before Final Office Action or Allowance or other action closing prosecution, whichever is earlier]; and
- ☐ 8. The required Certification made in item 11 below; or
- ☐ 9. The \$180.00 fee specified in 37 CFR 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.
- ☐ 10. 37 CFR 1.97(d): [on or before issue fee payment]; and
- a) The required Certification is stated in item 11 below and
- b) The \$180.00 fee specified in 37 CFR 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.
- ☐ 11. Certification
- ☐ 12. Each item or information contained in this Statement was first cited in any Search Report or any communication from a non-US patent office or any International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application not more than three months prior to the filing of this Statement; or
- ☐ 13. No item contained in this Statement was cited in a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing date of this Statement.
- ☐ 14. Payment of all applicable fees:
- ☐ Please charge all applicable fees associated with the submittal of this Information Disclosure Statement to Deposit Account No. 09-0470.
- ☐ Enclosed is a check in the amount of \$_____ in payment of all applicable fees associated with the submittal of this Information Disclosure Statement.

An original and two (2) copies of this document is enclosed.

Respectfully submitted,



Jay L. Chaskin
Reg. No. 24030

Address: General Electric Company
3135 Easton Turnpike
Fairfield CT 06828
Fax: 203-373-3991
Tel: 203-373-2867
Email: jay.chaskin@corporate.ge.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
DAHAN ET AL.

: ASSEMBLY FOR MOUNTING A RADIATION
EMITTING DEVICE, RADIATION EMITTING
DEVICE HAVING SUCH AN ASSEMBLY,
AND A RADIOLOGICAL APPARATUS
HAVING SUCH AN ASSEMBLY AND
DEVICE

Application No.

: Art Unit:

Filed: HEREWITH

: Examiner:

: Date: September 30, 2003

INFORMATION DISCLOSURE STATEMENT – CONCISE
EXPLANATION OF EACH NON-ENGLISH DOCUMENT

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following is submitted in the above application in compliance with 37 CFR 1.97 and 37 CFR 1.98: a concise explanation of the non-English document(s) cited in the PTO-1449 and any Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty or document (s) cited in the application or the priority application. The concise explanation is based on an English language abstract available from publicly accessible databases of patents and non-patent documents. The concise explanation is not based on a review of a full text translation of the cited document:

Document

Concise Explanation

DE 196 24 919

An X-ray tube mounting in which the shaft of the anode is mounted in a two parts sleeve through a bearing, the two parts being able to move axially relatively to one another, and linked axially by resilient means.

FR 1263049

A shaft of an anode is mounted in a sleeve with radial resilient means to compensate vibrations.

DAHAN ET AL.

By: 

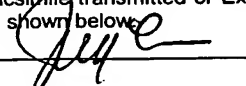
Jay L. Chaskin
Reg. No. 24030

Address: General Electric Company
3135 Easton Turnpike
Fairfield CT 06828

Fax: 203-373-3991
Tel: 203-373-2867
Email: jay.chaskin@corporate.ge.com

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted or Express Mail No. ER300909488US to the United States Patent and Trademark Office on the date shown below:


Jay L. Chaskin

Date: September 30, 2003

